

**Nancy Luelf Memorial  
Junior Auxiliary Scholarship Fund  
Selection Criteria**

1. Must be pursuing studies in fields which address the needs of children and youth. Examples include, but are not limited to: Education, Counseling, Psychology, Mental Health, Special Education, Speech Pathology, Exceptional Children, Remedial Skills Development, Deaf Education, Hearing Impaired, Gifted and Talented, etc. The scholarship committee reserves the right to determine if the applicant's area of study qualifies them for the Nancy Luelf Memorial Junior Auxiliary Scholarship.
2. Minimum GPA – 3.0
3. Financial Need
4. Community Service
5. Must be a student graduating from high school in the current year.
6. Include a letter of recommendation. This cannot be a family member. A teacher, youth director, or employer would be appropriate.
7. Include a photo for publication in the local newspapers.
8. Application must be completely filled out.
9. Send completed application to:

Junior Auxiliary of Mountain Home  
ATTN: Scholarship Committee  
P.O. Box 267  
Mountain Home, AR 72654-0267
10. Application must be postmarked no later than March 15, 2015.
11. Must be a resident of Baxter County.
12. If you have any questions, please call Lindsey Coverdale at (870) 404-6359

**The Nancy Luelf Memorial  
Junior Auxiliary Scholarship Fund**  
Based on Leadership, Scholarship & Financial Need

Important: Applicants must be pursuing studies in fields which address the needs of children and youth. Examples include, but are not limited to: Education, Counseling, Psychology, Mental Health, Special Education, Speech Pathology, Exceptional Children, Remedial Skills Development, Deaf Education, Hearing Impaired, Gifted and Talented, etc. The scholarship committee reserves the right to determine if the applicant's area of study qualifies them for the Nancy Luelf Junior Auxiliary Scholarship.

Name \_\_\_\_\_  
Last First Middle Initial

Street Address \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

**Schools Attended (9<sup>th</sup> through 12<sup>th</sup> grades)**

Name of School \_\_\_\_\_ Dates Attended \_\_\_\_\_

Name of School \_\_\_\_\_ Dates Attended \_\_\_\_\_

Date you will graduate \_\_\_\_\_ Your class rank \_\_\_\_\_

Number of Students in class \_\_\_\_\_

List your best ACT score \_\_\_\_\_ List your GPA \_\_\_\_\_

Date: \_\_\_\_\_  
Signature of Student

This application, with attached exhibits, has been reviewed and the statements verified, and it conforms to the rules and regulations set forth by Junior Auxiliary of Mountain Home.

Date: \_\_\_\_\_ Signed \_\_\_\_\_  
JA Scholarship Chairman

## **Employment and Community Service**

List any jobs you held during the last two years.

Kind of Work	Name of Employer	Date of Employment	Approx Hrs/Wk

List volunteer work or community service you performed without pay from January 1, 2005 to present date.

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## **Your College Plans**

State your plans for enrollment in an accredited American College or University. Include which area of study your plan to pursue.

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Have you been granted scholarship aid? \_\_\_Yes \_\_\_No If so, give details including name of scholarship, amount received per year, and length of scholarship:

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Do you intend to apply for financial aid at the college(s) you plan to attend? \_\_\_Yes \_\_\_No If so, give details:

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## Honors and Awards

Include scholastic, extra curricular and civic honors and awards received during grades 9 through 12.  
State the nature of award and grade won.

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

## Positions of Leadership

State name of organization, position and grade(s) position was held from grades 9 through 12.

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|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

## Activities and Organizations

Include all scholastic, extracurricular and civic organizations you participated in during 9<sup>th</sup> through 12<sup>th</sup> grade. Include those listed in the Positions of Leadership section. State name of Organization and grade(s) you participated.

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |



